**Tuesday, April 21, 2020**

**10:00 a.m., Council Chamber, John A. Wilson Building**

**1350 Pennsylvania Avenue, NW**

**Washington, DC, 20004**

AGENDA

1. **CALL TO ORDER**
2. **DETERMINATION OF A QUORUM**
3. **FILING OF COMMITTEE REPORTS**
4. Secretary’s Report
5. **INTRODUCTIONS AND REFERRALS**
6. Reading of Secretary’s log of introductions and referrals
7. Introduction of Bills and Resolutions from the dais
8. **CONSIDERATION OF MEASURES IN THE COMMITTEE OF THE WHOLE**
9. CONSIDERATION OF MEASURES FROM OTHER COMMITTEES
10. **OTHER BUSINESS**
11. **NEXT LEGISLATIVE MEETING**

Tuesday, May 5, 2020, Legislative Meeting

1. **ADJOURNMENT**