

**COUNCIL OF THE DISTRICT OF COLUMBIA  
COMMITTEE OF THE WHOLE  
ADDITIONAL MEETING AGENDA**

1350 Pennsylvania Avenue, NW, Washington, DC 20004

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**Tuesday, March 31, 2026 at 11:00 a.m.  
Council Chamber, John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Washington, DC, 20004**

**Council Channel 13 (Cable Television Providers)  
DC Council Website ([www.dccouncil.gov](http://www.dccouncil.gov))**

AGENDA

**I. CALL TO ORDER**

**II. DETERMINATION OF A QUORUM**

**III. CONSIDERATION OF MEASURES IN THE COMMITTEE OF THE WHOLE**

- A. **PR 26-549**, “District of Columbia State Athletics Commission Barbara Jones Confirmation Resolution of 2026”
- B. **Bill 26-57**, “Motor Vehicle Insurance Modernization Act of 2026”
- C. **Bill 26-227**, “One Front Door Amendment Act of 2026”
- D. **Bill 26-396**, “Transfer and Recordation Tax Appeals Amendment Act of 2026”
- E. **Bill 26-432**, “Roland “Fatty” Taylor Way Designation Act of 2026”
- F. **Bill 26-550**, “Ralph J. Bunche Way Designation Act of 2026”

**IV. CONSIDERATION OF MEASURES FROM OTHER COMMITTEES**

- A. **Bill 26-490**, “Library E-book Licensing Fairness Amendment Act of 2026”  
**Committee on Human Services  
Chairperson Matthew Frumin**
- B. **PR 26-488**, “Board of Library Trustees Donella Brockington Confirmation Resolution of 2026”  
**Committee on Human Services  
Chairperson Matthew Frumin**

- C. **PR 26-565**, “Board of Library Trustees Holly Flood Confirmation Resolution of 2026”

**Committee on Human Services**  
**Chairperson Matthew Frumin**

- D. **PR 26-566**, “Board of Library Trustees Kristi C. Whitfield Confirmation Resolution of 2026”

**Committee on Human Services**  
**Chairperson Matt Frumin**

- E. **Bill 26-136**, “Special Election in the Office of Delegate Amendment Act of 2026”

**Committee on Executive Administration and Labor**  
**Chairperson Anita Bonds**

- F. **PR 26-482**, “Green Finance Authority Board Monica Warren-Jones Confirmation Resolution of 2026”

**Committee on Transportation and the Environment**  
**Chairperson Charles Allen**

- G. **PR 26-483**, “Green Finance Authority Board Anthony Washington Confirmation Resolution of 2026”

**Committee on Transportation and the Environment**  
**Chairperson Charles Allen**

- H. **PR 26-485**, “District of Columbia Water and Sewer Authority Board of Directors Rachna Butani Bhatt Confirmation Resolution of 2026”

**Committee on Transportation and the Environment**  
**Chairperson Charles Allen**

- I. **PR 26-487**, “District of Columbia Water and Sewer Authority Board of Directors Dr. Jimmy Ortiz Confirmation Resolution of 2026”

**Committee on Transportation and the Environment**  
**Chairperson Charles Allen**

**V. OTHER BUSINESS**

**VI. ADJOURNMENT**