

**COUNCIL OF THE DISTRICT OF COLUMBIA  
COMMITTEE OF THE WHOLE  
REGULAR MEETING AGENDA**

1350 Pennsylvania Avenue, NW, Washington, DC 20004

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**Tuesday, July 14, 2026 at 11:00 a.m.  
Council Chamber, John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Washington, DC, 20004**

**Council Channel 13 (Cable Television Providers)  
DC Council Website ([www.dccouncil.gov](http://www.dccouncil.gov))**

AGENDA

**I. CALL TO ORDER**

**II. DETERMINATION OF A QUORUM**

**III. FILING OF COMMITTEE REPORTS**

A. Secretary's Report

**IV. INTRODUCTIONS AND REFERRALS**

A. Reading of Secretary's log of introductions and referrals

**V. CONSIDERATION OF MEASURES IN THE COMMITTEE OF THE WHOLE**

- A. **PR 26-675**, "Provident Group - Bison Properties Inc. Revenue Bonds Project Approval Resolution of 2026"
- B. **PR 26-676**, "St. Patrick's Episcopal Day School Revenue Bonds Project Approval Resolution of 2026"
- C. **PR 26-677**, "PRG Wonder Plaza Properties Inc. Revenue Bonds Project Approval Resolution of 2026"
- D. **PR 26-678**, "Harmony DC Public Charter Schools Revenue Bonds Project Approval Resolution of 2026"
- E. **PR 26-741**, "Board of Trustees of the University of the District of Columbia Marc Battle Confirmation Resolution of 2026"
- F. **PR 26-744**, "Board of Zoning Adjustment Robyn Wells Confirmation Resolution of 2026"

- G. **PR 26-746**, “Commission on the Arts and Humanities Demetrius Butler Confirmation Resolution of 2026”
- H. **PR 26-747**, “Public Charter School Board Ahnna K. Smith Confirmation Resolution of 2026”
- I. **Bill 26-181**, "Short-Term Disability Insurance Benefit Protection Clarification Amendment Act of 2026”

**Committee on Health**  
**Chairperson Christina Henderson**  
**Committee of the Whole**  
**Chairman Phil Mendelson**

**VI. CONSIDERATION OF MEASURES FROM OTHER COMMITTEES**

- A. **PR 26-736**, “Hill East Phase II Bundle 2 Disposition Term Sheet Amendment Approval Resolution of 2026”

**Committee on Human Services**  
**Chairperson Matt Frumin**

- B. **PR 26-642**, “Police Complaints Board Glenn Marcus Confirmation Resolution of 2026”

**Committee on the Judiciary and Public Safety**  
**Chairperson Brooke Pinto**

- C. **PR 26-643**, “Police Complaints Board Dr. Andrea Headley Confirmation Resolution of 2026”

**Committee on the Judiciary and Public Safety**  
**Chairperson Brooke Pinto**

- D. **PR 26-644**, “Police Complaints Board Bobbi Strang Confirmation Resolution of 2026”

**Committee on the Judiciary and Public Safety**  
**Chairperson Brooke Pinto**

- E. **PR 26-645**, “Police Complaints Board Edward Sanders Confirmation Resolution of 2026”

**Committee on the Judiciary and Public Safety**  
**Chairperson Brooke Pinto**

- F. **PR 26-695**, “Police Complaints Board Peter Durkin Confirmation Resolution of 2026”

**Committee on the Judiciary and Public Safety**  
**Chairperson Brooke Pinto**

- G. **PR 26-633**, “Board of Directors of the District of Columbia Housing Finance Agency Edward Fisher Confirmation Resolution of 2026”  
**Committee on Housing**  
**Chairperson Robert White**
- H. **Bill 26-47**, “Funeral Services Modernization Amendment Act of 2026”  
**Committee on Health**  
**Chairperson Christina Henderson**
- I. **Bill 26-427**, “Cybersecurity and Accountability Act of 2026”  
**Committee on Health**  
**Chairperson Christina Henderson**
- J. **Bill 26-444**, “Food Policy Council Procurement Amendment Act of 2026”  
**Committee on Health**  
**Chairperson Christina Henderson**
- K. **Bill 26-547**, “Posthumous Care Modernization Amendment Act of 2026”  
**Committee on Health**  
**Chairperson Christina Henderson**
- L. **Bill 26-244**, “Micromobility Fire Safety Standards Act of 2026”  
**Committee on Transportation and the Environment**  
**Chairperson Charles Allen**
- M. **Bill 26-245**, “Personal Delivery Device Weight Limit Amendment Act of 2026”  
**Committee on Transportation and the Environment**  
**Chairperson Charles Allen**
- N. **Bill 26-548**, “Washington Commanders Motor Vehicle Identification Tags Amendment Act of 2026”  
**Committee on Transportation and the Environment**  
**Chairperson Charles Allen**
- O. **Bill 26-554**, “Commercial Driver’s License Amendment Act of 2026”  
**Committee on Transportation and the Environment**  
**Chairperson Charles Allen**
- P. **PR 26-692**, “District of Columbia Board of Elections Gregory McCarthy Confirmation Resolution of 2026”  
**Committee on Executive Administration and Labor**  
**Chairperson Anita Bonds**

- Q. **PR 26-745**, “District of Columbia Board of Elections Michael Wakefield Confirmation Resolution of 2026”

**Committee on Executive Administration and Labor  
Chairperson Anita Bonds**

- R. **PR 26-705**, “Office of Employee Appeals Lafayette Barnes Confirmation Resolution of 2026”

**Committee on Executive Administration and Labor  
Chairperson Anita Bonds**

- S. **PR 26-737**, “Public Employee Relations Board Lee Clark Confirmation Resolution of 2026”

**Committee on Executive Administration and Labor  
Chairperson Anita Bonds**

- T. (1) Waiver of Committee of the Whole Rule 403(b) for **Bill 26-436**, “Fair Initiatives Lend Transparency to Every Resident Amendment Act of 2025”  
(2) **Bill 26-436**, “Fair Initiatives Lend Transparency to Every Resident Amendment Act of 2025”

**Committee on Executive Administration and Labor  
Chairperson Anita Bonds**

## **VII. OTHER BUSINESS**

## **VIII. NEXT LEGISLATIVE MEETING**

Tuesday, September 22, 2026, Additional Legislative Meeting

## **IX. ADJOURNMENT**